to return in peace to your house. You will rece the bounty of ten denarii and no one will mol you." Evidently, Maximus was heartily sorry t such a fine old soldier should take up a p which seemed to him grotesquely indef sible. But what was Julius's reply ? " Neither t Devil's money nor your specious words shall ca me to lose eternal God. I cannot Him. C demn me Christian." After the interrogat had gone on for some time, Maximus said: "I p you, and I beg you to sacrifice, so that you rr live with us." " To live with you would be de; for me," rejoined Julius, " but if I die, I shall liv " Listen to me and sacrifice; if not, I shall have keep my word and order you to death." " I hi often prayed that I might merit such an en " Then you have chosen to die? " "I have chose temporary death, eternal life." Maxin then passed sentence, and the law took its course

On another occasion the Governor said to t Christians, named Nicander and Marcian, who r proved themselves equally resolute, " It is no whom you resist; it is not I who persecute y My hands are unstained by your blood. If y know that you will fare well on your journey, I c gratulate you.* Let your desire be accomplishe "Peace be with you, merciful judge," cried both: martyrs as the sentence was pronounced.

The movement seems gradually to have spn from the provinces of Galerius to those of M imian. At Tangiers, Marcellus, a centurion of '

^{*} Si autem sdtis vos bme ituros, gratulor vobis.